



57th Annual Sunset Beach Art Festival

VENDOR APPLICATION

May 10th & 11th 2025

9 to 6 Saturday - 9 to 5 Sunday

May 9th Friday Night Gallery Awards: 6 to 8 all invited

Applications are processed and spaces are assigned as received. This applies to returning artists.

Artists/Crafters Name _____

Business Name _____

Address _____

City _____

Phone Number _____

E-mail Address Required _____

Sellers Permit

Sub Location Permit:

*How many years have you participated in our festival

*Your sub location permit may be on the same or separate permit.

Describe work to be sold. Include a short-written description

THE CONTRACT:

Please sign agreement to the following 3 statements:

1. **“I design all work I display. It is handmade and not mass produced for retail or wholesale.”**
2. I have read the entire contract and accompanying general information carefully and completely. I agree to pay \$350.00 for my space and hereby submit this application, and if I am not accepted, my payment will be refunded. I understand that I may be removed from the show without recourse or refund if I do not comply with event regulations.
3. I accept that “Acts of Nature” occur: Rain, Wind, and such DO NOT hold Las Damas, or Sunset Beach Community Association liable for damages from such occurrences. There are no refunds for natural occurrences of nature and its effects, and Las Damas is not responsible for any stolen or damaged property.

Signature and Date

Print Name



Any Questions? Call Booth Chairs' - Kathy Pawelko 562 754-7799 or Elizabeth Derry 562 619-9776

Applications MUST include a \$350 dollar check, cashier's check or Zelle can be done online. Checks are made out to Las Damas. Please include the name of your business on the memo line. Mail to Las Damas c/o Elizabeth Derry. PO Box 1156, Sunset Beach, CA 90742.

What does this outdoor festival look like? The festival is located along a grassy walkway between Broadway and & 7th Street, a new area has been added from Broadway to 14th St. Sunset Beach and is mostly straight, with a few turns. The booths are situated on the grass. Many booth areas are flat, others are odd shaped such as 6 X 15', 7 X 20' etc. Be prepared to level your space if needed.

Raffle: Each booth is asked to donate a prize for the Raffle Booth. Raffles are held throughout the Art Festival weekend. They draw attention to your product and booth.

Deadline for Applications & Payment is April 15th, 2025. Booths are assigned as applications are received. Applications and payment received before January 15th, 2025, will be given priority, and for returning artists every effort will be made to place you in your requested space.

Please include the following with your completed application: Three (3) photos: One photo of **you** creating your work, one photo showing your booth display (set-up, size & shape), and one or two of your actual products. ***ALL** artists, new and **returning**, must include (3) photos of your work by mail or online.

YOUR PHOTOS WILL BE PLACED ON OUR WEBSITE WHEN ACCEPTED.

Sub Locations

If you do not have a Sub-Location Permit for the city of Huntington Beach (which includes Sunset Beach), you MUST obtain one at any office of the State Board of Equalization. No cost involved. You can download all information and receive a Sub-Location permit by e-mail in 1-2 days. Once you have this license/permit, you need not reapply for future festivals in Sunset Beach. You keep the original, which can be used in subsequent years. Send or email a copy of your sublocation ASAP. The address that must be shown on the Sub-Location permit is that of the Sunset Beach Community Center: **16861 12th Street, Sunset Beach, CA 90742.**

CAN BE DONE ONLINE OR BY MAIL.

If by mail send to Las Damas c/o Elizabeth Derry, PO Box 1156, Sunset Beach, CA 90742.

1. page 1
2. copy of sub location (if you have)
3. payments
4. permits

All photos MUST be emailed to lasdamassunsetbeach@gmail.com Be sure to include your business name in the email.

Thank you for working with us and the best of luck to you.

Established 1948

Federal # 33-0013114

State #1128353

State Charity #CT49